



Corporation of the Town of Mattawa

APPENDIX "1" TENDER TO PURCHASE SURPLUS LAND

TO: NAME: THE CORPORATION OF THE TOWN OF MATTAWA
ADDRESS: 160 WATER STREET, MATTAWA, ON POH 1V0
TELEPHONE: 705-744-5611 WEBSITE: www.mattawa.ca

RE: SALE OF: PIN 49102-0210, S ½ LOT 2, RANGE 'J' E/S MATTAWAN STREET,
LOT 3 RANGE 'J' S/S PARK STREET, PLAN 1
MATTAWA; DISTRICT OF NIPISSING
5.00 ACRES

A minimum bid of **\$85,000.00** has been set.

1. I/we hereby tender to purchase the land described above, for the amount of \$ _____, plus the Harmonized Sales Tax (HST), in accordance with the terms and conditions of the Sale and Disposition of Land Policy, Schedule "A" to By-law 16-17.
2. I/we understand that this tender must be received by the above no later than 2:00 p.m. local time on November 30, 2021.
3. I/we enclose a deposit in the form of a certified cheque/bank draft or money order for the sum of \$ _____ Dollars) in favour of the **Corporation of the Town of Mattawa** representing 20 per cent or more of the tendered amount which will be forfeited if I/we are the successful tenderer(s) and I/we do not pay the balance of the tendered amount, any land transfer tax and the HST within 14 days of the municipality notifying me/us that I/we are the successful tenderer.
4. I/We shall be responsible for all costs incurred or required to acquire this property including, but not limited to legal fees and encumbrances. The municipality makes no representation regarding the title or any other matters relating to the land to be sold. Surplus land is sold "as is".

Dated at _____, this _____ day of _____, (year)

Name of Tenderer	Name of Tenderer
Signature of Tenderer	Signature of Tenderer
Address of Tenderer	Address of Tenderer
Telephone #:	Telephone#:
Facsimile #:	Facsimile #:
Email:	Email:

Personal information contained in this form, collected pursuant to the Municipal Act, 2001 and Regulations thereunder, will be used for the purposes of that Act. Inquiries should be directed to the Freedom of Information and Privacy Coordinator at the organization responsible for the procedures under that Act.