



**THE CORPORATION OF THE  
TOWN OF MATTAWA**

**AGENDA**

**REGULAR MEETING OF COUNCIL  
MONDAY, NOVEMBER 23<sup>RD</sup>, 2020  
7:00 P.M.**

**MIKE RODDEN ARENA &  
COMMUNITY CENTRE  
450 HURDMAN STREET (UPSTAIRS)  
MATTAWA, ONTARIO**

**TELECONFERENCE TOLL FREE # 1-833-311-4101  
ACCESS CODE: 146 194 3162**

**THE CORPORATION OF THE TOWN OF MATTAWA**  
**A G E N D A**  
**MIKE RODDEN ARENA & COMMUNITY CENTRE**  
**450 HURDMAN STREET (UPSTAIRS)**  
**MATTAWA, ONTARIO**  
**TELECONFERENCE TOLL FREE # 1-833-311-4101**  
**ACCESS CODE: 146 194 3162**  
**MONDAY, NOVEMBER 23<sup>RD</sup>, 2020 @ 7:00 P.M.**

- 1. Call to Order**
- 2. Disclosure of Pecuniary Interest and Nature Thereof**
- 3. Petitions & Delegations**
- 4. Correspondence**
  - 4.1 Anthony Rota, MP – Re: COVID-19 Resilience Infrastructure Stream  
General Government Committee – Clerk
  - 4.2 Jean Souliere, CEO of Bus Patrol– Re: Mattawa Stop Arm Camera Installation  
Protection to Person & Property Committee – Clerk
  - 4.3 FONOM – Re: 2021 Annual Conference to be Held Virtually  
General Government Committee – Clerk
  - 4.4 AMO – Re: COVID-19 Resilience Infrastructure Stream Intake, Expanding Mental Health  
Services & AODA Compliance Report Deadline Extended  
General Government Committee – Clerk
  - 4.5 Mattawa Hospital – Re: Tree of Lights Campaign  
Finance Committee – Clerk
  - 4.6 MMAH – Re: Enforcement of Orders under the Reopening Ontario Act 2020  
General Government Committee -Clerk
  - 4.7 Mayor Al McDonald – Re: Regional Broadband Project & Universal Broadband Fund  
General Government Committee – Clerk
  - 4.8 Greg Rochon, RN of NBPSDHU – Re: Ministry of Health Framework Act Now to Prevent  
the Spread of COVID-19  
Health Services Committee – Clerk
  - 4.9 Let's Remember Adam & Mattawa Food Bank – Re: Fill the Bus Toy Drive December 5<sup>th</sup>  
General Government Committee -Clerk

**Monday, November 23, 2020**  
**Correspondence – Cont'd**

- 4.10 MNR – Re: Proposed Operations Algonquin Park Forest 2021-31 Forest Management Plan  
General Government Committee – Clerk
- 4.11 FONOM – Re: Go North Campaign  
General Government Committee – Clerk
- 4.12 Ministry of Seniors & Accessibility – Re: Funding Inclusive Community Grants  
Recreation, Tourism & Special Projects Committee – Recreation & Facilities Facilities  
Services Manager
- 4.13 Mattawa Hospital – Re: New Upcoming Program “Craving Change”  
Health Services Committee – Clerk
- 4.14 AMO – Re: Policy Update \$1.75 Billion Announced for Broadband Across Canada  
General Government Committee - Clerk
- 4.15 Dillon Consulting – Re: Pont Mauril Bridge Repair Project Minutes October 22<sup>nd</sup>, 2020  
Transportation Services Committee - Clerk
- 4.16 Dillon Consulting – Re: Pont Mauril Bridge Repair Project Minutes November 6<sup>th</sup>, 2020  
Transportation Services Committee – Clerk
- 4.17 MECP – Updating the Conservation Authorities Act  
Conservation Authority Committee – Clerk
- 4.18 Le Voyager Inn – Request to forgive tax interest  
Finance Committee – Clerk

**5. Questions/Comments (public & Council) about the Content of the Agenda**

**6. Municipal Report Number 838**

- **Minutes of Previous Meeting (s)**
- **Presentation of By-laws/Resolutions**
- **Adoption of Report**

**7. Committee Reports**

- 7.1 Francine Desormeau, CAO/Clerk/Treasurer – Re: Council Update to Ongoing Activities -  
Report # 2020-87R
- 7.2 Francine Desormeau, CAO/Clerk/Treasurer – Re: Progressive Discipline Policy – Draft –  
Report # 2020-88R

**8. Questions Period**

**9. New/Old Business**

9.1 Internships and Clerk/Deputy-Treasurer Positions

**10. 2/3 (Special Resolutions – not previously circulated)**

**11. In Camera (Closed)**

11.1 Landfill Site Agreement & ECA Compliance Requirements

**12. Return to Regular Session**

**13. Adjournment**

Monday, November 23<sup>rd</sup>, 2020

Members of Council,

Attached please find Municipal Report Number 838 for consideration by Council.

Respectfully submitted

Francine Desormeau  
Clerk

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**INDEX**

<b><u>ITEM</u></b>	<b><u>PAGE</u></b>
<b>ADOPTION OF MINUTES</b>	<b>235</b>
<b>EMERGENCY MANAGEMENT PROGRAM &amp; EMERGENCY RESPONSE PLAN BY-LAW</b>	<b>236</b>
<b>RESOLUTION OF SUPPORT FOR DAY OF THE ELIMINATION OF VIOLENCE AGAINST WOMEN</b>	<b>237</b>
<b>MATTAWA TRAVEL INFORMATION CENTRE OUTDOOR FACILITY RESTORATION PROJECT CONTRACT</b>	<b>238</b>
<b>MATTAWA WATERWORKS FINANCIAL PLAN</b>	<b>239</b>
<b>GARBAGE COLLECTION SERVICES CONTRACT RENEWAL</b>	<b>240</b>
<b>RECYCLING COLLECTION SERVICES CONTRACT RENEWAL</b>	<b>241</b>

**THE CORPORATION TOWN OF MATTAWA**

**COMMITTEE: GENERAL GOVERNMENT**

**CHAIRPERSON: COUNCILLOR D. SARRAZIN**

**DEPT. HEAD: FRANCINE DESORMEAU, CAO/CLERK/TREASURER**

**TITLE: ADOPTION OF THE MINUTES**

\_\_\_\_ Draft By-Law

\_\_\_X\_\_\_ Item

\_\_\_\_ Policy Recommendation

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**Mayor D. Backer and Members of Council:**

**BE IT RESOLVED THAT** the minutes of the Special Meeting of Thursday, November 5<sup>th</sup>, 2020, the Closed Meeting of Thursday, November 5<sup>th</sup>, 2020, the Regular Meeting of Monday, November 9<sup>th</sup>, 2020, the Closed Meeting of Monday, November 9<sup>th</sup>, 2020 and the Special Meeting of Wednesday, November 18<sup>th</sup>, 2020 be adopted as circulated.

Respectfully submitted,

Councillor D. Sarrazin

## THE CORPORATION TOWN OF MATTAWA

COMMITTEE: BY-LAW DEPARTMENT

CHAIRPERSON: COUNCILLOR G. THIBERT

DEPT. HEAD: WAYNE CHAPUT, BY-LAW ENFORCEMENT OFFICER

TITLE: EMERGENCY MANAGEMENT PROGRAM AND EMERGENCY  
RESPONSE PLAN BY-LAW

20-35 Draft By-law      \_\_\_\_\_ Item      \_\_\_\_\_ Policy Recommendation

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### Mayor D. Backer and Members of Council:

Under the *Emergency Management and Civil Protection Act*, R.S.O. 1990, c. E.9 and Ontario Regulation 380/04 (the “Act”) every municipality in the province is required to develop and implement an emergency management program which consists of an emergency program committee and an emergency response plan which has been developed in accordance with the requirements of the Act and international best practices, and which is attached as Schedule “A” to the By-law.

The Emergency Management Program Committee shall advise Council on the development and implementation of the municipality’s Emergency Management Program and shall review the program annually.

### **Recommendation:**

**BE IT RESOLVED THAT** the Mayor and Council of the Corporation of the Town of Mattawa adopt By-Law No. 20-35 which is a By-Law to adopt an Emergency Management Program and Emergency Response Plan to meet the Requirements under *Emergency Management and Civil Protection Act*, R.S.O. 1990, c. E.9 and Ontario Regulation 380/04 (the “Act”).

Respectfully submitted,

Councillor G. Thibert

# **CORPORATION OF THE TOWN OF MATTAWA**

## **BY-LAW NUMBER 20-35**

### **Emergency Management Program and Emergency Response Plan By-law**

**BEING** a by-law to adopt an Emergency Management Program and Emergency Response Plan and to meet other Requirements under the *Emergency Management and Civil Protection Act*

**WHEREAS** under the *Emergency Management and Civil Protection Act*, R.S.O. 1990, c. E.9 and Ontario Regulation 380/04 (the “Act”) every municipality in the province is required to:

- Develop and implement an emergency management program, which shall consist of:
  - an emergency plan;
  - training programs and exercises for employees of the municipality and other persons with respect to the provision of necessary services and the procedures to be followed in emergency response and recovery activities;
  - public education on risks to public safety and on public preparedness for emergencies; and
  - any other elements required by the standards for emergency management set under the Act or by Emergency Management Ontario;
- Designate an employee of the municipality or a member of the council as its emergency management program coordinator;
- Establish an emergency management program committee;
- Establish an emergency control group;
- Establish an emergency operations centre to be used by the municipal emergency control group in an emergency; and
- Designate an employee of the municipality as its emergency information officer;

**AND WHEREAS** it is prudent that the emergency management program developed under the Act be in accordance with international best practices, including the five core components of emergency management; prevention, mitigation, preparedness, response and recovery;

**AND WHEREAS** the purpose of such a program is to help protect public safety, public health, the environment, critical infrastructure and property during an emergency and to promote economic stability and a disaster resilient community;

**NOW THEREFORE** the Council of the Corporation of the Town of Mattawa hereby enacts as follows:

### **Emergency Management Program**

1. An Emergency Management Program for the municipality will be developed and reviewed annually by the Emergency Management Program Committee consistent with and in accordance with the Act and international best practices, including the four core components of emergency management, namely: mitigation/prevention, preparedness, response and recovery, and such program shall include:



- a. training programs and exercises for employees of the municipality and other persons with respect to the provision of necessary services and the procedures to be followed in emergency response and recovery activities;
  - b. public education on risks to public safety and on public preparedness for emergencies; and
  - c. any other elements required by the standards for emergency management set under the Act or by Emergency Management Ontario.
2. The Emergency Management Program shall be consistent with the objectives of protecting public safety, public health, the environment, critical infrastructure and property, and to promote economic stability and a disaster-resilient community.

### **Emergency Response Plan**

3. The Emergency Response Plan, which has been developed in accordance with the requirements of the Act and international best practices, and which is attached hereto as **Schedule A** is hereby adopted (the “Plan”).
4. The Plan shall be reviewed annually by the CEMC and the Town’s Emergency Management Program Committee. The CEMC is authorized to make such administrative changes to the Plan as appropriate to keep the Plan current, such as personnel, organizational and contact information updates. Any significant revision to the body of the Plan shall be presented to Council for approval.
5. When an emergency exists but has not yet been declared to exist, Town employees and the Emergency Control Group may take such action under the Plan as may be required to protect property and the health, safety and welfare of the inhabitants of the Town.

### **Community Emergency Management Coordinator**

6. The By-law Enforcement Officer, is hereby appointed as the primary community emergency management coordinator (the “CEMC”) responsible for the emergency management program for the Town including maintenance of the Plan, training, exercises, public education and such other duties and responsibilities as outlined in the Act.
7. The Fire Chief and CAO are hereby appointed as alternate CEMCs to act in place of the primary CEMC in his/her absence.

### **Emergency Management Program Committee**

8. The persons from time to time holding the following positions in the municipality, or their designates, shall be members of the Emergency Management Program Committee:
  - a. Chief Administrative Officer/Treasurer
  - b. CEMC and Alternates CEMCs
  - c. Public Works Supervisor
  - d. \* Clerk/ Deputy Treasurer
  - e. O.P.P.
  - f. Fire Chief

- g. Head of Council (Mayor)
- h. One additional member of council, appointed by council resolution
- i. \* North Bay Parry Sound District Health Unit
- j. \* Red Cross

\* Non-voting member not to count as part of quorum.

- 9. The CAO is hereby appointed as chair of the Emergency Management Program Committee.
- 10. The Emergency Management Program Committee shall advise Council on the development and implementation of the municipality's Emergency Management Program and shall review the program annually.

### **Emergency Control Group**

- 11. The persons from time to time holding the following positions in the municipality, shall be members of the Emergency Control Group (ECG):
  - a. Head of Council – Mayor or alternate
  - b. Chief Administrative Officer/Treasurer or alternate
  - c. CEMC/By-law Officer or alternate
  - d. Clerk/Deputy Treasurer or alternate
  - e. O.P.P. Detachment Commander or alternate
  - f. Public Works Supervisor or alternate
  - g. Fire Chief or alternate

### **Support Group**

- 12. The persons from time to time holding the following positions in the municipality, shall be members of the support group:
  - a. Alternates to the above
  - b. Recreation and Facilities manager
  - c. Public and private utilities
  - d. Emergency Management Ontario
  - e. Red Cross
  - f. Low Income People Involvement of Nipissing
  - G. Salvation Army

### **Emergency Operations Centre**

- 13. A primary and an alternate Emergency Operations Centre have been established for use by the Emergency Control Group in an emergency and with the appropriate technological and telecommunications systems to ensure effective communication in an emergency. The locations of the Emergency Operations Centres are identified in an annex to the Plan.

## **Emergency Information Officer**

14. The Town's Head of Council is hereby appointed as the Emergency Information Officer for the municipality to act as the primary media and public contact for the municipality in an emergency.

## **Administration**

15. The Plan shall be made available to the public for inspection and copying at the Municipal Office, 160 Water Street during regular business hours.
16. The Plan, or any amendments to the Plan, shall be submitted to the Chief, Emergency Management Ontario identified in the Act.
17. By-laws 2004-24 and 2014-27 are hereby repealed.

READ A FIRST and SECOND time, this 23<sup>rd</sup> day of November, 2020.

READ A THIRD time and FINALLY PASSED this 23<sup>rd</sup> day of November, 2020.

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Mayor

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Clerk

## THE CORPORATION TOWN OF MATTAWA

COMMITTEE: SOCIAL & FAMILY SERVICES

CHAIRPERSON: COUNCILLOR L. MICK

DEPT. HEAD: FRANCINE DESORMEAU, CAO/CLERK/TREASURER

TITLE: RESOLUTION OF SUPPORT FOR DAY FOR THE ELIMINATION  
OF VIOLENCE AGAINST WOMEN

\_\_\_\_ Draft By-Law

X  Item

\_\_\_\_ Policy Recommendation

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### Mayor D. Backer and Members of Council:

Women's rights activists have observed November 25<sup>th</sup> as a day against gender-based violence since 1981. This date was selected to honour the Mirabal sisters, three political activists from the Dominican Republic who were brutally murdered in 1960 by order of the country's ruler.

On February 7, 2000 the date of November 25 was officially designating as the International day for the Elimination of Violence Against Women and in doing so, inviting governments, international organizations to join together and organize activities designed to raise public awareness of the issue every year on that date.

### **Recommendation:**

**WHEREAS** violence continues to be the greatest gender inequality rights issue for women and girls;

**AND WHEREAS** approximately every six days, a woman in Canada is killed by her intimate partner;

**AND WHEREAS** Annually, 427,000 Canadian women over the age of 15 reported they had been sexually assaulted. Since only about 10% of all sexual assaults are reported to the police, the actual number is assumed to be much higher;

**AND WHEREAS** sexual assault is the only violent crime in Canada that is not declining;

**AND WHEREAS** in Ontario, 1 in 3 women will experience intimate partner violence in their lifetime and these numbers increase exponentially for women who are Disabled, Indigenous, or Women of Colour;

**AND WHEREAS** violence against women costs taxpayers and the government billions of dollars every year: Canadians collectively spend \$7.4 billion to deal with the aftermath of spousal violence alone;

**AND WHEREAS** violence has a profound effect on children: Children who witness violence in the home have twice the rate of psychiatric disorders as children from non-violent homes;

**AND WHEREAS** girls in Canada are four times more likely to be sexually assaulted by a family member than boys are;

**AND WHEREAS** on any given night in Canada, 3,491 women and their 2,724 children sleep in shelters because it is not safe at home;

**AND WHEREAS** research shows that domestic violence rates increase following disasters like floods, wildfires, hurricanes, and pandemics;

**THEREFORE BE IT RESOLVED THAT** Mayor and Council of the Corporation of the Town of Mattawa join Ontario in support of recognizing November 25th as the Day of Awareness of Violence Against Women as it is only through awareness, acknowledgement, conversation and action, that together, we will end violence against women.

Respectfully submitted,

Councillor L. Mick

**THE CORPORATION TOWN OF MATTAWA**

**COMMITTEE: RECREATION, TOURISM & SPECIAL PROJECTS**

**CHAIRPERSON: COUNCILLOR L. ROSS**

**DEPT. HEAD: RENÉE-ANNE PAQUETTE, RECREATION & FACILITIES  
SERVICES MANAGER**

**TITLE: MATTAWA TRAVEL INFORMATION CENTRE OUTDOOR  
FACILITY RESTORATION PROJECT CONTRACT**

20-36 Draft By-Law                      \_\_\_\_ Item                      \_\_\_\_ Policy Recommendation

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**Mayor D. Backer and Members of Council:**

A quotation was received from Ontario Log Restoration, 2628692 Ontario Limited, in order to repair and stain the exterior of the Mattawa Travel Information Centre. Council approved this project in this year's Budget however the company could not schedule it in for this year. In order to secure the work to be completed in spring 2021 we are seeking Council's authority to enter into an agreement with the Ontario Log Restoration honouring the original proposed contract and price.

A deposit of \$7,500.00 is due upon signing of the contract which will be allocated to this year's budget and the remainder will be budgeted in 2021.

**Recommendation:**

**BE IT RESOLVED THAT** Council of the Corporation of the Town of Mattawa adopt By-Law No 20-36 authorizing the signing of the building contract with Ontario Log Restoration for the repair and restoration of the Mattawa Travel Information Centre.

Respectfully submitted,

Councillor L. Ross

# **THE CORPORATION OF THE TOWN OF MATTAWA**

## **BY-LAW NUMBER 20-36**

**BEING** a by-law authorizing the signing of the building contract with Ontario Log Restoration for the repair and restoration of the Mattawa Travel Information Centre.

**WHEREAS** Section 5, subsection 3 of the Ontario Municipal Act 2001, S. O. 2001, c. 25 empowers and authorizes a municipal Council to pass by-laws enacting agreements.

**AND WHEREAS** the attached Building Contract Agreement, Appendix “A” outlines the funding agreement details and therefore forms part of this By-law.

**NOW THEREFORE**, the Council of the Corporation Town of Mattawa enacts as follows:

1. The Mayor and Clerk are hereby authorized to execute the aforesaid Contract on behalf of the Council of the Corporation of the Town of Mattawa, in accordance with the terms and conditions referred to in this agreement attached to this By-law and known as Appendix “A”.
3. That this Agreement shall be effective and shall remain in effect and force in accordance with the terms of the agreement subject to any amendments thereto or the termination of the said agreement.

READ a first and second time this 23<sup>rd</sup> day of November, 2020.

READ a third time and finally passed this 23<sup>rd</sup> day of November, 2020.

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Mayor

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Clerk

## THE CORPORATION TOWN OF MATTAWA

COMMITTEE: ENVIRONMENTAL SERVICES

CHAIRPERSON: COUNCILLOR G. THIBERT

DEPT. HEAD: FRANCINE DESORMEAU, CAO/CLERK/TREASURER

TITLE: MATTAWA WATERWORKS FINANCIAL PLAN

\_\_\_\_ Draft By-Law        X   Item      \_\_\_\_ Policy Recommendation

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### Mayor D. Backer and Members of Council:

The Ontario Clean Water Agency has been working on the renewal of the Municipal Drinking Water Licence for the municipality. As part of the renewal, Council must adopt a Financial Plan by resolution which meets the requirements of O/Reg 453/07. The requirements include the financial plan covering a period of a least six years; the attached plan covers the period from 2019-2029.

The financial plan was originally created by the former audit firm Pahapill and Associates and adopted by Council in 2014. The audit firm Baker Tilly recently assisted the CAO/Treasurer with preparing of the updated plan.

This living document will be a tool moving forward with the setting of water rates. It also forms part of the provincial government's full cost recovery initiative for water systems, including establishing reserves to cover the cost of replacing aging underground and above ground infrastructure.

### **Recommendation:**

**BE IT RESOLVED THAT** Council of the Corporation of the Town of Mattawa approve the 2019-2029 Mattawa Waterworks Financial Plan which will accompany the Municipal Drinking Water Licence renewal application in accordance with 3.(1)1 of Ontario Regulation 453/07.

Respectfully submitted,  
Councillor G. Thibert



**THE CORPORATION TOWN OF MATTAWA**

**COMMITTEE: ENVIRONMENTAL SERVICES**

**CHAIRPERSON: COUNCILLOR G. THIBERT**

**DEPT. HEAD: FRANCINE DESORMEAU, CAO/CLERK/TREASURER**

**TITLE: GARBAGE COLLECTION SERVICES CONTRACT RENEWAL**

20-37 Draft By-Law      \_\_\_\_\_ Item      \_\_\_\_\_ Policy Recommendation

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**Mayor D. Backer and Members of Council:**

The Garbage Collection Services Contract will expire on December 31, 2020 unless the final option to renew for a further three-year term is exercised under the original contract. Paul Lafreniere Contracting provided a three-year pricing proposal which is in line with the original contract terms being an increase to pricing not exceeding the annual inflation rate established by the Bank of Canada in the last year of the contract being renewed. Council spoke to this at the regular meeting of October 13<sup>th</sup> and agreed to exercise the three-year renewal option.

The extension contract has been revised and is attached as Schedule “A” to this By-law.

**Recommendation:**

**BE IT RESOLVED THAT** Council of the Corporation of the Town of Mattawa adopt By-law 20-37 which will authorize the signing of a Garbage Collection Services Extension Agreement with Paul Lafreniere Contracting for a three-year term commencing January 1, 2021 until December 31, 2023.

Respectfully submitted

Councillor G. Thibert

**CORPORATION OF THE TOWN OF MATTAWA**

**BY-LAW NUMBER 20-37**

**BEING** a by-law authorizing the signing of a  
Garbage Collection Services Extension Agreement  
with Paul Lafreniere Contracting

**WHEREAS** the Council of the Corporation of the Town of Mattawa wishes to exercise their option to renew the contract for an additional three (3) years, as per the original agreement adopted by By-law 12-04 on the 23<sup>rd</sup> day of January 2012 for a period of six (6) years and expiring December 31, 2017 with Paul Lafreniere Contracting for the municipality's garbage collection services program.

**AND WHEREAS** the Contractor, Paul Lafreniere Contracting and the Town of Mattawa have agreed to further extend the second and final renewable term of three years in an Extension Agreement as set out in the attached Schedule "A" to this By-law.

**AND WHEREAS** the original agreement known as Schedule "A" to By-law 12-04 are hereinafter collectively referred to as supporting documentation to this extension agreement.

**AND WHEREAS** Appendix "A" known as the Contractor Pricing Proposal which forms part of this extension agreement is attached hereto and forms part of this By-law.

**AND WHEREAS** Appendix "B" known as the Garbage Fuel Surcharge Calculator which forms part of this extension agreement is attached hereto and forms part of this By-law.

**AND WHEREAS** Appendix "C" known as the Town of Mattawa Garbage Bin Schedule which forms part of this extension agreement is attached hereto and forms part of this By-law.

**NOW THEREFORE** the Council of the Corporation of the Town of Mattawa enacts as follows:

1. The Mayor and Clerk are authorized to execute the Garbage Collection Services Extension Agreement, Schedule "A" on behalf of the Corporation of the Town of Mattawa.
2. That this agreement, Schedule "A" shall be effective and shall remain in effect and force in accordance with the terms of the agreement subject to any amendment thereto or the termination of the said agreement.
3. That the provisions of the By-law shall come into force and effect upon the date of its passing.

READ A FIRST and SECOND time, this 23<sup>rd</sup> day of November, 2020.

READ A THIRD time and FINALLY PASSED this 23<sup>rd</sup> day of November, 2020.

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Mayor

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Clerk

**THE CORPORATION TOWN OF MATTAWA**

**COMMITTEE:** ENVIRONMENTAL SERVICES

**CHAIRPERSON:** COUNCILLOR G. THIBERT

**DEPT. HEAD:** FRANCINE DESORMEAU, CAO/CLERK/TREASURER

**TITLE:** RECYCLING COLLECTION SERVICES CONTRACT RENEWAL

20-38 Draft By-Law      \_\_\_\_\_ Item      \_\_\_\_\_ Policy Recommendation

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**Mayor D. Backer and Members of Council:**

The Recycling Collection Services Contract will expire on December 31, 2020 unless the final option to renew for a further three-year term is exercised under the original contract. Paul Lafreniere Contracting provided a three-year pricing proposal which is in line with the original contract terms being an increase to pricing not exceeding the annual inflation rate established by the Bank of Canada in the last year of the contract being renewed. Council spoke to this at the regular meeting of October 13<sup>th</sup> and agreed to exercise the three-year renewal option.

The extension contract has been revised and is attached as Schedule “A” to this By-law.

**Recommendation:**

**BE IT RESOLVED THAT** Council of the Corporation of the Town of Mattawa adopt By-law 20-38 which will authorize the signing of a Recycling Collection Services Extension Agreement with Paul Lafreniere Contracting for a three-year term commencing January 1, 2021 until December 31, 2023.

Respectfully submitted

Councilor G. Thibert

**CORPORATION OF THE TOWN OF MATTAWA**

**BY-LAW NUMBER 20-38**

**BEING** a by-law authorizing the signing of a  
Recycling Collection Services Extension Agreement  
with Paul Lafreniere Contracting

**WHEREAS** the Council of the Corporation of the Town of Mattawa wishes to exercise their option to renew the contract for an additional three (3) years, as per the original agreement adopted by By-law 12-05 on the 23<sup>rd</sup> day of January 2012 for a period of six (6) years and expiring December 31, 2017 with Paul Lafreniere Contracting for the municipality's garbage collection services program.

**AND WHEREAS** the Contractor, Paul Lafreniere Contracting and the Town of Mattawa have agreed to further extend the second and final renewable term of three years in an Extension Agreement as set out in the attached Schedule "A" to this By-law.

**AND WHEREAS** the original agreement known as Schedule "A" to By-law 12-05 are hereinafter collectively referred to as supporting documentation to this extension agreement.

**AND WHEREAS** Appendix "A" known as the Contractor Pricing Proposal which forms part of this extension agreement is attached hereto and forms part of this By-law.

**AND WHEREAS** Appendix "B" known as the Recycling Fuel Surcharge Calculator which forms part of this extension agreement is attached hereto and forms part of this By-law.

**NOW THEREFORE** the Council of the Corporation of the Town of Mattawa enacts as follows:

1. The Mayor and Clerk are authorized to execute the Recycling Collection Services Extension Agreement, Schedule "A" on behalf of the Corporation of the Town of Mattawa.
2. That this agreement, Schedule "A" shall be effective and shall remain in effect and force in accordance with the terms of the agreement subject to any amendment thereto or the termination of the said agreement.
3. That the provisions of the By-law shall come into force and effect upon the date of its passing.

READ A FIRST and SECOND time, this 23<sup>rd</sup> day of November, 2020.

READ A THIRD time and FINALLY PASSED this 23<sup>rd</sup> day of November, 2020.

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Mayor

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Clerk