

# AGENDA

## REGULAR MEETING OF COUNCIL MONDAY, FEBRUARY 24<sup>TH</sup>, 2020 7:00 P.M.

## MUNICIPAL COUNCIL CHAMBERS 160 WATER STREET MATTAWA, ONTARIO

## THE CORPORATION OF THE TOWN OF MATTAWA A G E N D A MUNICIPAL COUNCIL CHAMBERS 160 WATER STREET MATTAWA, ONTARIO MONDAY, FEBRUARY 24<sup>TH</sup>, 2020 @ 7:00 P.M.

## 1. Call to Order

## 2. Disclosure of Pecuniary Interest and Nature Thereof

## **3.** Petitions & Delegations

### 4. Correspondence

- 4.1 CMHC Re: 2020 National Housing Conference May 12 13, 2020 Social & Family Services Committee – Clerk
- 4.2 Raymond Belanger, CAO/Treasurer Re: OPG Presentation from February 5, 2020 Environmental Services Committee – Clerk
- 4.3 CIF Re: 2020 Request for Expressions of Interest Blue Box Recycling Program Environmental Services Committee – Clerk
- 4.4 Provident Benefits Re: Benefits for Volunteer & Paid-On-Call Fire Departments Fire Department Committee – Clerk
- 4.5 OFMEM Re: 2019 EMCPA Town of Mattawa Compliance Results Protection to Persons & Property Committee – Clerk
- 4.6 MNRF Re: Proposed Regulatory Changes Under Aggregate Resources Act Environmental Services Committee – Clerk
- 4.7 FONOM Re: 2020 FONOM Conference May 13 15 Hosted by City of Timmins General Government Committee – Clerk
- 4.8 DNSSAB Re: Board Meeting Minutes of December 18, 2019 Social & Family Services Committee – Clerk
- 4.9 Mr. Victor Fedeli Re: InterCom Quarterly Newsletter Winter 2020 Edition General Government Committee – Clerk
- 4.10 ROMA Re: 2020 ROMA Conference Highlights General Government Committee – Clerk
- 4.11 NBMCA Re: Board of Directors Meeting Minutes of June 26, 2019 & December 18, 2019 Conservation Authority Committee – Clerk

## Monday, February 24, 2020 Correspondence – Cont'd

- 4.12 East Nipissing Parry Sound Federation of Agriculture Re: Bill 156 Security from Trespass & Protecting Food Safety Act General Government Committee – Clerk
- 5. Questions/Comments (public & Council) about the Content of the Agenda
- 6. Municipal Report Number 820
  - Minutes of Previous Meeting (s)
  - Presentation of By-laws/Resolutions
  - Adoption of Report

## 7. Committee Reports

- 7.1 Francine Desormeau, Clerk/Deputy-Treasurer Re: Northern Ontario Internship Program Report # 2020-09R
- 7.2 Raymond A. Bélanger, CAO/Treasurer Re: Request for Proposal New Stage Platform & Pergola Report # 2020-10R

## 8. Questions from the Floor

## 9. New/Old Business

- 9.1 Hiring of Public Works Department Staff
- **10.** 2/3 (Special Resolutions not previously circulated)
- 11. In Camera (Closed)
- 12. Return to Regular Session
- 13. Adjournment

Members of Council,

Attached please find Municipal Report Number 820 for consideration by Council.

	Respectfully submitted
	Francine Desormeau Clerk
INDEX	
<u>ITEM</u>	PAGE
ADOPTION OF THE MINUTES	31
ADOPTION OF 2019 CLOSED MEETING MINUT	TES 32
PURCHASE OF BUNKER GEAR	33
2020 SETTING OF WATER RATES	34
EXPRESSION OF INTEREST FOR DEVELOPME AFFORDABLE SENIOR HOUSING PROJE	
REQUEST FOR PROPOSAL (RFP) FOR LAWN MAINTENANCE SERVICES	36

COMMITTEE:	GENERAL GOVERNMENT	
CHAIRPERSON:	COUNCILLOR D. SARRAZIN	
DEPT. HEAD:	FRANCINE DESORMEAU, CLERK	X/DEPUTY-TREASURER
TITLE:	ADOPTION OF THE MINUTES	
Draft By-Law	<u>X</u> Item	Policy Recommendation

Mayor D. Backer and Members of Council:

**BE IT RESOLVED THAT** the minutes of the Regular Meeting of Monday, February 10<sup>th</sup>, 2020 be adopted as circulated.

Councillor D. Sarrazin

The minutes of the regular meeting of Council held Monday, February 10<sup>th</sup>, 2020 at 7:00 p.m. in the Municipal Council Chambers.

Council	Present:	Mayor D. Backer Councillor G. Larose Councillor G. Thibert Councillor L. Ross
Council	Absent:	Councillor C. Lacelle Councillor D. Sarrazin Councillor L. Mick
Staff Pr	esent:	Raymond Belanger, CAO/Treasurer Lucie Desrochers, Recreation & Facilities Services Manager Wayne Chaput, Chief Building Official/By-Law Officer Paul Lafreniere, Fire Chief (Interim) Barry Jackson, Public Works Supervisor Amy Leclerc, Executive Assistant/Deputy-Clerk
Staff Al	osent:	Francine Desormeau, Clerk/Deputy Treasurer
	recorded vot	orded vote is requested and the minutes indicate the e was "Unanimous" it means all Councillors present ove voted in favour unless otherwise indicated.

- 1. Meeting Called to Order at 7:00 p.m.
- 2. Disclosures of Pecuniary Interest and Nature Thereof None
- 3. Petitions & Delegations None
- 4. Correspondence
- 5. Questions/Comments about the Content of the Agenda None
- 6. Municipal Report Number 819

#### Page No. 23

**BE IT RESOLVED THAT** the minutes of the Regular Meeting of Monday, January 27<sup>th</sup>, 2020 and the Special Meeting of Monday, February 3<sup>rd</sup>, 2020 be adopted as circulated. Carried

Page No. 24

**BE IT RESOLVED THAT** the disbursements for the month of January 2020 in the amount of \$506,996.44 be adopted as submitted. Carried Page No. 25

**WHEREAS** the Province of Ontario has reduced and/or withdrawn funding over the past 10+ years to municipalities and their associated boards, and continues to do so;

**AND WHEREAS** because of the reduced funding all parties are and will be required to reduce or cut spending and;

**AND WHEREAS** the District of Nipissing Social Services Administration Board, in a letter on April 29, 2019 to member municipalities stated, "Please prepare yourself for a significant levy adjustment of these downloaded provincial costs";

**THEREFORE BE IT RESOLVED** that the Corporation of the Town of Mattawa opposes this "Significant levy adjustment due to these downloaded provincial costs" and that DNSSAB, like municipalities, should look at reducing costs and services, if necessary, in order to mitigate any municipal levy increase.

**AND FURTHER THAT** a copy of this resolution be forwarded to the District of Nipissing Social Services Administration Board and to member municipalities.

Carried

Page No. 26

**BE IT RESOLVED THAT** the Corporation of the Town of Mattawa, in order to honour Mayor Hec Lavigne's nearest and dearest projects, donate \$500.00 to the "Hec Lavigne Centennial Park Beautification Project".

Carried

Page No. 27

**BE IT RESOLVED THAT** Council formally accept the following reports as submitted to the Ministry (MECP) by the Ontario Clean Water Agency on behalf of the Corporation of the Town of Mattawa:

- O. Reg. 170/03, Section 11 Annual Report
- O. Reg. 170/03, Schedule 22 Summary Report
- Section 23 of ECA No. 3-1115-91-926, Annual Wastewater Report Carried

<u>Resolution Number 20-10</u> Moved by Councillor G. Thibert Seconded by Councillor L. Ross

*That the Municipal Report Number 819 be adopted.* Carried

- 7. Committee Reports
  - 7.1 Barry Jackson, Public Works Supervisor Re: January Activity Highlight Report Public Works – Report # 2020-08R

#### **Department Activity Reports**

- By-Law & Building Department Report Chief Building Official, Wayne Chaput Read by Councillor G. Thibert
- Fire Department Report Acting Fire Chief, Paul Lafreniere Read by Councillor G. Larose
- Recreation Department Report Recreation & Facilities Services Manager, Lucie Desrochers Read by Councillor L. Ross
- 8. Questions from the Floor None
- 9. New/Old Business None
- 10. 2/3 (Special Resolutions not previously circulated) None
- 11. In Camera (Closed) Session None
- 12. Return to Regular Session
- 13. Adjournment

The regular meeting of Council Monday, February 10<sup>th</sup>, 2020 adjourned at 7:37 p.m.

Mayor

COMMITTEE:	GENERAL GOVERNMENT	
CHAIRPERSON:	COUNCILLOR D. SARRAZIN	
DEPT. HEAD:	FRANCINE DESORMEAU, CLER	K/DEPUTY-TREASURER
TITLE:	ADOPTION OF 2019 CLOSED M	EETING MINUTES
Draft By-Law	<u>X</u> Item	Policy Recommendation

#### Mayor D. Backer and Members of Council:

The BakerTilly Audit firm has been performing the municipality's audit and as part of their overall review of documents they discovered that two closed meeting minutes were not formally adopted by Council. These closed meetings occurred April 16<sup>th</sup> and April 23<sup>rd</sup>, 2019 which was shortly before the Flood State of Emergency and the first regular meeting of Council for the month of May was cancelled.

Therefore the following is recommended to formally adopt both sets of closed meeting minutes.

#### **Recommendation:**

**BE IT RESOLVED THAT** the closed meeting minutes of Monday, April 16<sup>th</sup>, 2019 and Monday

April 23<sup>rd</sup>, 2019 be adopted as circulated.

Respectfully submitted

Councillor D. Sarrazin

The minutes of the Closed Meeting session of Council held Tuesday, April 16<sup>th</sup>, 2019 at 7:30 p.m. in the CAO's Office.

Council Present:	Mayor D. Backer Councillors C. Lacelle, D. Sarrazin, G. Thibert, L. Mick, L. Ross
Council Absent:	Councillor G. Larose
Staff:	Raymond A. Belanger, CAO/Treasurer Francine Desormeau, Clerk/Deputy-Treasurer

The meeting was held under the Municipal Act, 2001, S.O. 2001, c.25 Section 239 (2) (k).

Topics for discussion:

- 1. Under Section 239 (2) of the Municipal Act k) a position, plan, procedure, criteria or instruction to be applied to any negotiations carried on or to be carried on by or on behalf of the municipality or local board.
  - See Special Meeting Resolution: 19-34 and 19-35

The closed meeting session adjourned at 8:35 p.m.

Mayor

The minutes of the Closed Meeting session of Council held Tuesday, April 23<sup>rd</sup>, 2019 at 8:21 p.m. in the Council Chambers.

Council Present:	Mayor D. Backer Councillors C. Lacelle, D. Sarrazin, G. Larose, G. Thibert, L. Mick, L. Ross
Council Absent:	None
Staff:	Raymond A. Belanger, CAO/Treasurer Amy Honen, Executive Assistant/Deputy-Clerk

The meeting was held under the Municipal Act, 2001, S.O. 2001, c.25 Section 239 (2) (b).

Topics for discussion:

- 2. Under Section 239 (2) of the Municipal Act b) personal matters about an identifiable individual, including municipal or local board employees.
  - See Regular Meeting Resolution: 19-37 and 19-38

The closed meeting session adjourned at 8:31 p.m.

Mayor

Draft By-Law	<u>X</u> Item	Policy Recommendation
TITLE:	PURCHASE OF BUNKER GEAR	
DEPT. HEAD:	PAUL LAFRENIERE, INTERIM FI	IRE CHIEF
CHAIRPERSON:	COUNCILLOR G. LAROSE	
COMMITTEE:	FIRE DEPARTMENT	

#### Mayor D. Backer and Members of Council:

A RFQ (Request for Quotation) for the supply of twenty (20) sets of bunker gear for the Fire Department was issued on January 17<sup>th</sup>, 2020 to a total of five companies. The RFQ was also posted on the municipal website.

The submission deadline was February 14<sup>th</sup> and a total of three (3) quotes were received and they are as follows:

Company	Quotation Amount (excl. of HST)
Canadian Safety Equipment Inc.	\$53,350.00
M & L Supply, Fire & Safety	\$43,140.00
TransCanada Safety	\$42,611.18

The Fire Chief and Clerk reviewed the three submissions received and the lowest quotation from TransCanada Safety is being recommended. TransCanada Safety is located in North Bay and have been great to deal with for the Fire Department.

In the 2019 budget \$15,230.00 was budgeted for Bunker Gear. At December 31, 2019, a total of \$25,159.57 remained unspent in the Fire Department budget which includes the \$15,230.00 for bunker gear replacement. Finance Staff is proposing Council authorizes the unspent allocation of \$25,159.57 in 2019 to be transferred to the current budget year to offset the purchase of the bunker gear. The balance for the purchase of the bunker gear would be \$17,451.61. Therefore the following is recommended:

#### **Recommendation:**

**BE IT RESOLVED THAT** Council authorize the Fire Department to purchase the 20 sets of bunker gear from TransCanada Safety at the quoted amount of \$42,611.18 for the Mattawa Fire Department.

**AND BE IT FURTHER RESOLVED THAT** Council authorize the transfer of \$25,159.57 from the Fire Department 2019 surplus to the current year to offset the purchase of the bunker gear.

Respectfully recommended Councillor G. Larose Date: MONDAY, FEBRUARY 24<sup>TH</sup>, 2020

### THE CORPORATION OF THE TOWN OF MATTAWA

<u>20-06</u> Draft By-J	Law Item Policy Recommendation
TITLE:	2020 SETTING OF WATER RATES
DEPT. HEAD:	FRANCINE DESORMEAU, CLERK/DEPUTY-TREASURER
CHAIRPERSON:	COUNCILLOR C. LACELLE
COMMITTEE:	FINANCE

#### Mayor D. Backer and Members of Council:

At the Special meeting of Council held February 3<sup>rd</sup>, 2020, Council discussed the Water and Wastewater Department budgetary requirements for the current year. A public meeting was held Monday February 10<sup>th</sup>, 2020 inviting the public for input for the setting of the 2020 water rates and no one was in attendance.

A two to three percent increase was considered and a 2.99% increase is being recommended for the setting of the 2020 water rates.

#### **Recommendation:**

**BE IT RESOLVED THAT** Council of the Corporation of the Town of Mattawa adopt By-Law 20-06 which establishes the water rates for flat rate water users and water users on meters which represents a 2.99 percent rate increase for the year 2020.

Respectfully submitted

Councillor C. Lacelle

#### **BY-LAW NUMBER 20-06**

#### **BEING a By-law to establish water rates for 2020**

**WHEREAS** the Municipal Act provides for municipalities to charge a service rate for the continuance, operation, repair and maintenance of the water and wastewater systems.

**AND WHEREAS** Notice of the Public Meeting in the matter of setting the 2020 water rates was given by advertisement in the Mattawa Recorder and on the municipal website on January 19, 2020.

**AND WHEREAS** a Public Meeting under the Municipal Act in the matter of the setting of water and sewer rates was held on February 10, 2020 at 6:00 p.m.

**THEREFORE BE IT RESOLVED THAT** the Council of the Town of Mattawa enacts as follows:

- 1. That the flat water rates for 2020 are hereby increased by 2.99%. The consumption rate based on cubic metres for metered residents and non-residents will increase accordingly.
- 2. That the attached Schedule "A" establishes the water and sewer rates for the year 2020.
- 3. The water and sewer rates are effective as of January 1, 2020.
- 4. A flat rate of \$125.00 per year will be added to a residential water bill if incorporating a fire suppression sprinkler system in addition to the normal charges. A \$250.00 per year flat rate will be added to commercial, institutional and multi-residences incorporating a sprinkler system.
- 5. Water bills will be processed and due in March and August 2020. The metered consumers' water billings remain quarterly and will be due in March, May, August, and November 2020.
- 6. That a penalty or interest of 1.25% shall be charged on all outstanding amounts remaining unpaid on the first day following a billing due date and on the first day of each following month that the account remains unpaid.
- 7. The Clerk, upon notice from the Treasurer of the amounts due and the person by whom it is due and the lands upon which the supply of water and / or sewer services were supplied, or upon which any work was done in connection with the supply of water or sewer services, enter any unpaid amounts for such service or work upon the Tax Collector's roll and be collected in the same manner and with the same priority as municipal real property taxes. Any uncollected amount, following the full transfer, shall be subject to a penalty or interest of 1.25% per month as in accordance with Section 5 above.

READ A FIRST and SECOND time this 24<sup>th</sup> day of February, 2020.

READ A THIRD time and FINALLY PASSED this 24<sup>th</sup> day of February, 2020.

Mayor

COMMITTEE:	PROTECTION TO PERSONS & PROPERTY (Seniors Initiatives)
CHAIRPERSON:	COUNCILLOR G. THIBERT
DEPT. HEAD:	RAYMOND A. BÉLANGER, CAO/TREASURER
TITLE:	EXPRESSION OF INTEREST FOR DEVELOPMENT OF AFFORDABLE SENIOR HOUSING PROJECT
Draft By-Law	<u>X</u> Item Policy Recommendation

#### Mayor D. Backer and Members of Council:

Council acquired the now vacant Algonquin Nursing Home at 231 Tenth Street in Mattawa and wishes to continue to advance the consideration for development of affordable senior housing through a Public Expression of Interest process.

The identification of a "preferred proponent" and requisition of details for the Algonquin Nursing Home project will be advanced as follows:

- Invitation (attached) to submit an Expression of Interest request will be a newspaper ad and website posting. We may also consider direct mailing of this scope document to potential proponents known to the Town; and
- The invitation to submit an Expression of Interest as to the development of affordable senior housing project will indicate that a more detailed document, including original architectural drawings and Hazardous Substance Survey are available on request; and
- Expression of Interest Document (attached) Development of affordable senior housing project of former Algonquin Nursing Home.

#### **Recommendation:**

**IT IS THEREFORE RECOMMENDED THAT** the Mayor and Council of the Corporation of the Town of Mattawa authorize staff to issue the attached Expression of Interest Document(s) for the development of affordable senior housing project of the former Algonquin Nursing Home.

Respectfully submitted,

Councillor G. Thibert

Draft By-Lav	v <u>X</u> Item Policy Recommendation
TITLE:	<b>REQUEST FOR PROPOSAL (RFP) FOR LAWN MAINTENANCE SERVICES</b>
DEPT. HEAD:	RAYMOND A. BÉLANGER, CAO/TREASURER
CHAIRPERSON:	COUNCILLOR L. ROSS
COMMITTEE:	<b>RECREATION &amp; CULTURAL SERVICES</b>

#### Mayor D. Backer and Members of Council:

A Request for Proposal will be issued by the Corporation of the Town of Mattawa for Lawn Maintenance Services. Terms of Agreement shall cover the period of:

• May 15, 2020 to September 25, 2020

The Town and/or Contractor may exercise a continuance of said contract as follows:

- Option Year 2021 May 14, 2021 to September 24, 2021
- Option Year 2022 May 13, 2022 to September 23, 2022

Tender terms and conditions as well as lawn maintenance services areas are identified in the attached document.

#### **Recommandation:**

**IT IS THEREFORE RECOMMENDED THAT** the Mayor and Council of the Corporation of the Town of Mattawa authorize staff to issue the attached Request for Proposal for Lawn Maintenance Services. Terms of the agreement are for the year 2020 with possibility of continuance of said contract for the years 2021 and 2022.

Respectfully submitted,

Councillor L. Ross