## THE CORPORATION OF THE TOWN OF MATTAWA

### **AGENDA**

REGULAR MEETING OF COUNCIL MONDAY, MARCH 12<sup>TH</sup>, 2018 7:00 P.M.

# MUNICIPAL COUNCIL CHAMBERS 160 WATER STREET MATTAWA, ONTARIO

### THE CORPORATION OF THE TOWN OF MATTAWA A G E N D A

## MUNICIPAL COUNCIL CHAMBERS 160 WATER STREET MATTAWA, ONTARIO MONDAY, MARCH 12<sup>TH</sup>, 2018 @ 7:00 P.M.

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#### 3. Petitions & Delegations

3.1 Sudawan & Qaisar Butt, Le Voyageur Inn – Re: Tax Arrears

#### 4. Correspondence

- 4.1 AMO Re: Province Broadens Municipal Investment Powers General Government Services Committee Clerk
- 4.2 NBMCA Re: 2018 Municipal Conference April 12, 2018 Conservation Authority Committee Clerk
- 4.3 Luce Zeus RE: Cassellholme
  General Government Services Committee Clerk
- 4.4 Sylvia Jones, MPP Dufferin-Caledon Re: Municipal Infrastructure Information on Municipal Wastewater Systems

  General Government Services Committee Clerk
- 4.5 County of Renfrew Re: Request for 5 Year Extension of Section 22.1 of Endangered Species Act, 2007
   Planning & Development Services Committee Clerk
- 4.6 Northeastern Fire Education Conference Re: 2018 Conference March 23 25, 2018 Fire Department Committee Fire Chief
- 4.7 Service Line Warranties of Canada Re: Annual Royalty Report for 2017 Finance Committee Clerk
- 4.8 Ontario Small Urban Municipalities Re: 2018 Nomination Form for OSUM Executive
   Committee
   General Government Services Committee Clerk
- 4.9 North East LHIN Re: Helping Improve Northeastern Ontario Health Care System Health Services Committee Clerk
- 4.10 Ephrem Gallant Re: Cassellholme Long Term Care Reconstruction Project North Bay Health Services Committee Clerk

#### Monday, March 12, 2018 Correspondence – Cont'd

- 4.11 Affaires Francophones Re: Invitation to NOSM's 6<sup>th</sup> Francophone Symposium General Government Services Committee Clerk
- 4.12 City of North Bay Re: Provincial Offences Distribution of Net Revenue Finance Committee Clerk
- 4.13 ROMA Re: New Long-Term Care Beds Expected Health Services Committee Clerk
- 4.14 Cassellholme Re: 2018 Operating Budget & Municipal Levy Finance Committee Clerk
- 4.15 Canadian Ecology Centre Re: Words in the Woods Event April 21, 2018 General Government Services Committee Clerk
- 5. Questions/Comments (public & Council) about the Content of the Agenda
- 6. Municipal Report Number 776
  - Minutes of Previous Meeting (s)
  - Presentation of By-laws/Resolutions
  - Adoption of Report
- 7. Committee Reports
- 7.1 Francine Desormeau, Clerk/Deputy-Treasurer Re: Asset Management Plan Update
- 7.2 Raymond Belanger, CAO/Treasurer Re: Mattawa River Bridge Dedication
- 8. Questions from the Floor
- 9. New/Old Business
- 10. 2/3 (Special Resolutions not previously circulated)
- 11. In Camera (Closed)
- 12. Return to Regular Session
- 13. Adjournment

#### **Members of Council,**

#### Attached please find Municipal Report Number 776 for consideration by Council.

#### Respectfully submitted

#### Francine Desormeau Clerk

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Date: MONDAY MARCH 12<sup>TH</sup>, 2018 Page No. 37

#### THE CORPORATION TOWN OF MATTAWA

COMMITTEE: GENERAL GOVERNMENT SERVICES

CHAIRPERSON: COUNCILLOR L. MICK

DEPT. HEAD: FRANCINE DESORMEAU, CLERK/DEPUTY-TREASURER

TITLE: ADOPTION OF THE MINUTES

\_\_\_\_ Draft By-Law \_\_X\_ Item \_\_\_\_ Policy Recommendation

#### Mayor D. Backer and Members of Council:

It is respectfully recommended to Council that the minutes of the Regular Meeting of Monday, February 26<sup>th</sup>, 2018 be adopted as circulated.

Councillor L. Mick

#### THE CORPORATION OF THE TOWN OF MATTAWA

The minutes of the regular meeting of Council held Monday, February 26<sup>th</sup>, 2018 at 7:00 p.m. in the Municipal Council Chambers.

Present: Mayor D. Backer

Councillor G. Thibert Councillor G. Larose\*\* Councillor C. Bastien, Jr. Councillor D. Sarrazin

Raymond Belanger, CAO/Treasurer

Francine Desormeau, Clerk/Deputy-Treasurer

Absent: Councillor C. Lacelle

Councillor L. Mick

\*When a recorded vote is requested and the minutes indicate the recorded vote was "Unanimous" it means all Councillors present and noted above voted in favour unless otherwise indicated.

- 1. Meeting Called to Order at 7:00 p.m.
- 2. No Disclosure of Pecuniary Interest and Nature Thereof
- 3. Petitions & Delegations
- 4. Correspondence
- 5. No Questions/Comments about the Content of the Agenda
- 6. Municipal Report Number 775

Page No. 25

It is respectfully recommended to Council that the minutes of the Finance Meeting of Monday, February 12<sup>th</sup>, 2018, the Regular Meeting of Monday, February 12<sup>th</sup>, 2018 and the Closed Meeting of Monday, February 12<sup>th</sup>, 2018 be adopted as circulated.

Carried

Page No. 26

It is recommended that Council authorizes Administration to take part in the City of North Bay's Household Hazardous Waste Program at a cost of \$2,104 for 2018.

Carried

Page No. 27

It is recommended that Council formally accept the 2017 Summary Waterworks Report as submitted by the PCT from the Environmental Services Department.

Carried

\*\*Councillor G. Larose arrived at the meeting at 7:06 p.m. during the reading of Page No. 28

#### Page No. 28

That the Mayor and Council of the Corporation of the Town of Mattawa adopt By-Law 18-07 which establishes the water rates for flat rate water users and water users on meters and represents a 8.5 percent rate increase for the year 2018.

Carried

Recorded vote on Page No. 28 and the vote was as follows:

Voting for: Mayor Backer, Councillors G. Thibert, C. Bastien, Jr.

Voting against: Councillors G. Larose, D. Sarrazin

#### Page No. 29

It is therefore recommended that the Town of Mattawa adopt By-law 18-08 to amend the Consolidated Fees and Charges By-law 17-06 for goods and services rendered by the municipality.

Carried

#### Page No. 30

Be it resolved that the Town of Mattawa supports the Township of Papineau-Cameron's funding application to the Ministry of Transportation's Community Transportation Grant Program – Municipal Stream in efforts to continue the Nipissing Travellink pilot project that will be ending March 31, 2018.

Carried

#### Page No. 31

It is therefore recommended that the above funding agreement be adopted with Mattawa Wellness Inc.;

And may it be resolved that the Corporation of the Town of Mattawa will provide:

- The above described insurance; and
- The above described community space and office use; and
- The use of the Mattawa Wellness Programmer and Manager, as above specified.

And may it be resolved that Mattawa Wellness will contribute:

- \$2,000.00 towards the municipal portion of the Mattawa Wellness Programmer and Manager's salary costs for the **Senior Community Classes** from April 1<sup>st</sup>, 2018 to March 31<sup>st</sup>, 2019 (billed and paid quarterly, provided that the funding is approved and provided to Mattawa Wellness);
- \$1000.00 for the entire program preparation and the said quarterly instruction time for **Still Standing Program** from January 1<sup>st</sup>, 2018 to March 31<sup>st</sup>, 2018; and
- \$2000.00 for instruction time for **Still Standing Program** from April 1<sup>st</sup>, 2018 to March 31<sup>st</sup>, 2019 (billed and paid quarterly, provided that the funding is approved and provided to Mattawa Wellness).

Carried

#### Page No. 32

It is therefore recommended that the Council of the Corporation of the Town of Mattawa authorize staff to retain Mr. Thomas Davis, from the firm of Valin Partners LLP, to draft a legal document which would outline all associated costs and conditions to be implemented in such a case that Council approval would be granted for a non-resident water and/or sanitary sewer connection.

Carried

Recorded vote on Page No. 32 and the vote was unanimous

#### Resolution Number 18-10

Moved by Councillor G. Thibert Seconded by Councillor D. Sarrazin

That the Municipal Report Number 775 be adopted.

Carried

#### 7. Committee Reports

- 7.1 Francine Desormeau Re: Sale of Land at 661 Brydges Street
- 7.2 Francine Desormeau Re: Speed Reduction on Highway 17/McConnell/John Street
- 7.3 Dan Finnigan Re: 2017 Water & Wastewater Compliance Reports

#### **Department Activity Reports**

By-Law Committee Report – By-Law Officer, Wayne Chaput Read by Councillor G. Larose

Recreation Committee Report – Recreation & Facilities Services Manager, Lucie Desrochers Read by Councillor D. Sarrazin

#### 8. Questions from the Floor

Ratepayer inquired as to whether glass was acceptable with recyclables and seasonal water connection for Landfill Site.

- 9. New/Old Business
- 10. 2/3 (Special Resolutions not previously circulated)

Resolution Number 18-11

Moved by Councillor C. Bastien, Jr.

Seconded by Councillor G. Thibert

2/3 That Council of the Town of Mattawa authorize staff to advertise the sale of municipal property located at 661 Brydges Street legally described as Plan 2, Part of Lot 235 by 'best offer' as per the Sale and Disposition of Land policy.

Carried

Resolution Number 18-12

Moved by Councillor C. Bastien, Jr. Seconded by Councillor G. Thibert

In light of recent highway traffic accidents and the increased traffic flow generated by new businesses, school and hospitals on the highway corridor, Council of the Town of Mattawa formally requests the Ministry of Transportation's Regional Traffic Office reduce the speed limit in the McConnell/John Street section of Provincial Highway 17 within the municipality's jurisdiction.

Carried

- 11. In Camera (Closed) Session
- 12. Return to Regular Session
- 13. Adjournment

The regular meeting of Council Monday, February 26<sup>th</sup>, 2018 adjourned at 7:55 p.m.

Mayor	
 Clerk	

Date: MONDAY MARCH 12<sup>TH</sup>, 2018 Page No: 38

#### THE CORPORATION TOWN OF MATTAWA

**COMMITTEE:** FINANCE

CHAIRPERSON: COUNCILLOR C. LACELLE

DEPT. HEAD: FRANCINE DESORMEAU, CLERK/DEPUTY TREASURER

TITLE: ALLOCATION OF ANNUAL SURPLUS OR DEFICIT TO WORKING

**FUNDS RESERVE** 

\_\_\_\_ Draft By-Law \_\_X\_ Item \_\_\_ Policy Recommendation

#### Mayor D. Backer and Members of Council:

The municipal auditing firm, Pahapill and Associates, have requested that Council as part of the municipality's year-end process authorize any calculated working surplus and/or deficit to be included to the general Working Funds reserve.

The entire working surplus or deficit will automatically be transferred or taken from the working funds reserve except for any water allocations as they would be included strictly to the Water Department Reserve.

Council always reserves the right to re-allocate these reserves after the annual audit process is completed. This resolution will essentially help streamline the annual audit process.

For these reasons, the following is recommended:

#### **Recommendation:**

Be it resolved that the Mayor and Council of the Corporation of the Town of Mattawa authorizes the annual transfer of any calculated working surplus or deficit into the Working Funds Reserves as part of the annual auditing process.

Respectfully submitted,

Councillor C. Lacelle

Date: MONDAY MARCH 12<sup>TH</sup>, 2018 Page No: 39

#### THE CORPORATION TOWN OF MATTAWA

**COMMITTEE: FINANCE** 

CHAIRPERSON: COUNCILLOR C. LACELLE

DEPT. HEAD: FRANCINE DESORMEAU, CLERK/DEPUTY TREASURER

TITLE: REVENUES TRANSFER TO RECREATION/CAPITAL RESERVE

\_\_\_\_ Draft By-Law \_\_X\_ Item \_\_\_ Policy Recommendation

#### Mayor D. Backer and Members of Council:

As part of the 2017 review of user fees and charges, Council authorized an increase in youth and adult ice/floor and ball field rental fees. The revenues generated from the fee increase were to be allocated to the Recreation Department's Capital replacement reserve which is specifically earmarked for future capital costs of the Mike Rodden Arena and Community Centre.

For 2017, a total of \$1,770.00 represented the additional revenues generated from the fee increase. This amount will be transferred to the Recreation/Capital Reserve account as part of the audit process.

For these reasons, the following is recommended:

#### **Recommendation:**

Be it resolved that the Mayor and Council of the Corporation of the Town of Mattawa authorizes the transfer of \$1,770.00 being the additional revenues generated from the ice/floor and ballfield rentals increase in the year 2017 to the Recreation/Capital Reserve account to be earmarked for future capital costs of the Mike Rodden Arena and Community Centre.

Respectfully submitted,

Councillor C. Lacelle

Date: MONDAY, MARCH 12<sup>TH</sup>, 2018 Page No: 40

#### THE CORPORATION TOWN OF MATTAWA

**COMMITTEE:** FINANCE

CHAIRPERSON: COUNCILLOR C. LACELLE

**DEPT. HEAD:** RAYMOND BELANGER, CAO/TREASURER

TITLE: FINANCIAL REPORT FOR THE MONTH OF FEBRUARY

\_\_\_\_ Draft By-Law \_X\_ Item \_\_\_\_ Policy Recommendation

#### Mayor D. Backer and Members of Council:

That the disbursements for the month of February 2018 in the amount of \$758,875.62 be adopted as submitted.

Respectfully submitted

Councillor C. Lacelle

Date: MONDAY MARCH 12<sup>TH</sup>, 2018 Page No: 41

#### THE CORPORATION TOWN OF MATTAWA

COMMITTEE: GENERAL GOVERNMENT SERVICES

CHAIRPERSON: COUNCILLOR L. MICK

DEPT. HEAD: FRANCINE DESORMEAU, CLERK

TITLE: 2018 ANNUAL FONOM CONFERENCE

\_\_\_\_\_ Draft By-Law \_\_\_X\_ Item \_\_\_\_\_ Policy Recommendation

#### **Mayor Backer and Members of Council:**

The annual Federation of Northern Ontario Municipalities (FONOM) Northeastern municipal conference is being held in the Town of Parry Sound, May 9-11<sup>th</sup> this year. This year's conference theme is 'Leading the Way Through Innovation' and it is anticipated approximately 250 delegate attendees will be attending.

This annual conference is the perfect opportunity for members of Council to gain valuable insight into various municipal challenges, while reconnecting with municipal colleagues from across Northeastern Ontario.

Mayor Backer and Councillor Thibert both wish to attend the conference and the estimated cost is expected to be \$1,000.00 per person which includes registration, accommodation, travel and per diem expenses.

#### **Recommendation:**

That Council of the Town of Mattawa authorize Mayor Backer and Councillor Thibert to attend the 2018 Annual FONOM conference in the Town of Parry Sound May 9-11, 2018 at an estimated total cost of \$2,000.00.

Respectfully submitted

Councillor L. Mick