## THE CORPORATION OF THE TOWN OF MATTAWA

The minutes of the regular meeting of Council held Monday, April 14<sup>th</sup>, 2014 at 7:00 p.m. in the Municipal Council Chambers.

Present:

Mayor D. Backer

Councillor N. Walters Councillor C. Lacelle Councillor L. Mick Councillor P. Dupras Councillor L. Ross

Councillor M. L. Arrowsmith

David J. Burke, Clerk

Francine Desormeau, Deputy-Clerk

\*When a recorded vote is requested and the minutes indicate the recorded vote was "Unanimous" it means all Councillors present and noted above voted in favour unless otherwise indicated.

- 1. Meeting Called to Order
- 2. No Disclosure of Pecuniary Interest and Nature Thereof
- 3. Petitions & Delegations
- 3.1 Anita Fortin made an oral presentation to Council on a Multi-Purpose Complex Committee proposal and requested a letter of support in principle for her proposed project.
- 4. Correspondence
- 5. No Questions/Comments about the Content of the Agenda
- 6. Municipal Report Number 686

Page No. 78

It is respectfully recommended to Council that the minutes of the Regular Meeting of Monday March 24, 2014 be adopted as circulated.

Carried

Page No. 79

That the disbursements for the month of March 2013 in the amount of \$440,293.83 be adopted as submitted.

Carried

Page No. 80

It is therefore recommended that By-law 14-13 be approved permitting the Mayor and Clerk of the Corporation of the Town of Mattawa to sign the 'MEMORANDUM OF UNDERSTANDING' Schedule "A" with the Mattawa and Area Food Bank.

Carried

Resolution Number 14-16
Moved by Councillor L. Mick
Seconded by Councillor C. Lacelle

## That the Municipal Report Number 686 be adopted. Carried

- 7. Committee Reports
- 7.1 Water Treatment Plant Ministry of Environment Inspection
- 7.2 2013 Summary Waterworks Report
- 8. Questions from the Floor
- 9. New/Old Business
- 10. 2/3 (Special Resolutions not previously circulated)
- 11. In Camera (Closed) Session (None)
- 12. Return to Regular Session
- 13. Adjournment

The regular meeting of Council Monday, April 14, 2014 adjourned at 8:25 p.m.

Mayor

Clerk