# THE CORPORATION OF THE TOWN OF MATTAWA

# **AGENDA**

REGULAR MEETING OF COUNCIL TUESDAY, OCTOBER 13<sup>TH</sup>, 2015 7:00 P.M.

MUNICIPAL COUNCIL CHAMBERS
160 WATER STREET
MATTAWA, ONTARIO

# THE CORPORATION OF THE TOWN OF MATTAWA A G E N D A

# MUNICIPAL COUNCIL CHAMBERS 160 WATER STREET MATTAWA, ONTARIO TUESDAY, OCTOBER 13<sup>TH</sup>, 2015 @ 7:00 P.M.

- 1. Call to Order
- 2. Disclosure of Pecuniary Interest and Nature Thereof
- 3. Petitions & Delegations
- 4. Correspondence
- 4.1 MBEDC Re: 2014 2015 Municipal Levy Contribution Finance Committee Clerk
- 4.2 Town of Mattawa Re: Application for Approval of Waste Disposal Sites Environmental Services Committee Clerk
- 4.3 Mattawa Historical Society Re: New Exhibit Unveiling Invitation
  Recreation, Tourism & Special Projects Committee Director of Recreation, Tourism & Special Projects Committee
- 4.4 Romeo Sarrazin Re: Request for Refund from Water Lines Freezing General Government Services Committee Clerk
- 4.5 Ministry of Agriculture, Food & Rural Affairs Re: Rural Economic Development (RED)
   Program Open
   Recreation, Tourism & Special Projects Committee Director of Recreation, Tourism & Special Projects Committee
- 4.6 Ministry of Citizenship, Immigration & International Trade Re: June Callwood Outstanding Achievement Award for Voluntarism in Ontario
  General Government Services Committee Clerk
- 4.7 Ministry of Tourism, Culture & Sport Re: Consultations to Develop First Culture Strategy Recreation, Tourism & Special Projects Committee Director of Recreation, Tourism & Special Projects Committee
- 4.8 Stewardship Ontario Re: Municipal Blue Box Recycling Payment Received Finance Committee Clerk
- 4.9 FONOM Re: Standing Committee on Justice Policy General Government Services Committee Clerk

## Tuesday, October 13, 2015 Correspondence – Cont'd

| 4.10 | Cassellholme – Re: Meeting Request for Update on Redevelopment<br>General Government Services Committee – Clerk |
|------|---|
| 4.11 | City of North Bay – Re: Support for Resolution 2015-466 (a)(b)<br>General Government Services Committee – Clerk |

- 4.12 Union Gas Re: Notice of Application 2016 Rates Electricity, Gas & Telephone Committee Clerk
- 4.13 NBPSDHU Re: Accommodation Planning Majority Approval of Phase 2 Health Services Committee Clerk
- 4.14 North Bay Mattawa Conservation Authority Re: Board of Directors Meeting Minutes Conservation Authority Committee Clerk
- 4.15 North Bay Mattawa Conservation Authority Re: Support for Resolution Conservation Authority Committee Clerk
- 4.16 AMO Re: Highlights of the September Board Meeting General Government Services Committee Clerk
- 4.17 Mitch Rousseau Re: Request for Information on Funding and/or Grants Health Services Committee Clerk
- 4.18 MNR Re: Forest Tenure Modernization Environmental Services Committee – Clerk
- 4.19 FONOM Re: Campaign Against Disposable Wipes General Government Services Committee – Clerk
- 4.20 Harold Therrien Re: Request for Municipal Sewer Connection to Home
- 5. Questions/Comments (public & Council) about the Content of the Agenda
- 6. Municipal Report Number 721
  - Minutes of Previous Meeting (s)
  - Presentation of By-laws/Resolutions
  - Adoption of Report
- 7. Committee Reports
- 7.1 Assessment of Intersection at Bissett & 12<sup>th</sup> Street
- 7.2 James Street Unopened Road Allowance

# <u>Tuesday, October 13, 2015</u> <u>Reports – Cont'd</u>

- 7.3 Criminal Courtroom Council Chambers Rental
- 7.4 McKenzie Street Water Main Loop Project
- 7.5 NBMCA & LSHSC Business Plan
- 7.6 Jr 'A' Hockey Loan & Facility Agreement
- 8. Questions from the Floor
- 9. New/Old Business
- 10. 2/3 (Special Resolutions not previously circulated)
- 11. In Camera (Closed)
- 12. Return to Regular Session
- 13. Adjournment

## **Members of Council,**

| Attached 1 | please | find | Muni | cipal | Re | port i | Numbe | r 721 | for | consideration | bv | Council. |
|------------|--------|------|------|-------|----|--------|-------|-------|-----|---------------|----|----------|
|            |        |      |      |       |    |        |       |       |     |               |    |          |

## Respectfully submitted

| Francine Desormea | u |
|-------------------|---|
| Clerk (Interim)   |   |

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## THE CORPORATION TOWN OF MATTAWA

| Draft By-Law | <u>X</u> Item              | Policy Recommendation |
|--------------|----------------------------|-----------------------|
| TITLE:       | ADOPTION OF THE MINUTES    |                       |
| DEPT. HEAD:  | FRANCINE DESORMEAU, INTERI | M CLERK               |
| CHAIRPERSON: | COUNCILLOR L. MICK         |                       |
| COMMITTEE:   | GENERAL GOVERNMENT SERVI   | CES                   |

#### Mayor D. Backer and Members of Council:

It is respectfully recommended to Council that the minutes of the Regular Meeting of Monday September 28, 2015 be adopted as circulated.

Councillor L. Mick

#### THE CORPORATION OF THE TOWN OF MATTAWA

The minutes of the regular meeting of Council held Monday, September 28, 2015 at 7:00 p.m. in the Municipal Council Chambers.

Present: Mayor D. Backer

Councillor C. Lacelle Councillor L. Mick Councillor C. Bastien, Jr. Councillor D. Sarrazin

Raymond Belanger, CAO/Treasurer

Francine Desormeau, Clerk

\*When a recorded vote is requested and the minutes indicate the recorded vote was "Unanimous" it means all Councillors present and noted above voted in favour unless otherwise indicated.

- 1. Meeting Called to Order
- 2. No Disclosure of Pecuniary Interest and Nature Thereof None
- 3. Petitions & Delegations
- 3.1 Mr. Roger Janveaux, President of VMUTS, made presentation to Council regarding the outstanding invoice to the Town of Mattawa for the Pine Street Railroad Crossing.
- 4. Correspondence
- 5. No Questions/Comments about the Content of the Agenda
- 6. Municipal Report Number 720

Page No. 224

It is respectfully recommended to Council that the minutes of the Regular Meeting of Monday September 14, 2015 and the Special Meeting of Monday, September 21, 2015 be adopted as circulated.

Carried

Page No. 225

That the Town of Mattawa declare the 1988 Ford Rescue Van and the 2004 Ford Rescue Van as surplus vehicles, and dispose of these through a Municipal Surplus Vehicle Public Sale. The minimum bid on each of these surplus vehicles will be \$1,000.00.

Carried

Page No. 226

That Council approves the tax appeal applications from Conseil Scolaire Catholique Franco-Nord, #2015-1 and #2015-2, as recommended by MPAC and that the applicable property taxes for the years 2010 to 2015 in the amount of \$5,018.65 and accumulated interest are cancelled as authorized by Sections 357 and 358 of the Municipal Act, S. O. 2001 c.25.

Carried

Page No. 227

Bet it resolved that Raymond Belanger, CAO/Treasurer, is authorized to attend the Integrity Management Consulting Group's "Performance Management in the Workplace" workshop being held in Sudbury on November 13, 2015 at a cost of 282.50 and that the normal travel policy will apply.

Carried

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That the Town of Mattawa declare one of the 1993 Con-O-Lift boat trailers and the 2002 Ford F 150  $\frac{1}{2}$  ton truck as surplus equipment, and dispose of these as per the Municipal Surplus Equipment/Vehicle policy. There will be a minimum bid on each; \$2,000.00 for the trailer and \$500.00 for the  $\frac{1}{2}$  ton truck.

Carried

Resolution Number 15-115

Moved by Councillor C. Lacelle

Seconded by Councillor L. Mick

That the Municipal Report Number 720 be adopted Carried

- 7. Committee Reports
- 8. Questions from the Floor
- 9. New/Old Business
- 10. 2/3 (Special Resolutions not previously circulated)

Resolution Number 15-116

Moved by Councillor C. Lacelle Seconded by Councillor L. Mick

2/3 Be it resolved that Council direct Raymond Belanger, CAO, to offer the Public Works Superintendent Position to the selected candidate, Mr. Steven Butlin, which is conditional upon its acceptance. Further, that staff formalize an employment contract which will outline the terms and conditions of the employment offer and return to Council to formalize the hiring of the new Public Works Superintendent along with an appropriate By-law.

Carried – Recorded vote on Resolution 15-116 and the vote was unanimous

| 11.     | In Camera (Closed) Session (None)                                 |                          |
|---------|---|--------------------------|
| 12.     | Return to Regular Session   |                          |
| 13.     | Adjournment   |                          |
| The reg | gular meeting of Council Monday, September 28 <sup>th</sup> , 201 | 5 adjourned at 7:29 p.m. |
|         |   | Mayor                    |
|         |   | Clerk                    |

Date: TUESDAY OCTOBER 13<sup>TH</sup>, 2015 Page No: 234

#### THE CORPORATION TOWN OF MATTAWA

**COMMITTEE:** FINANCE

CHAIRPERSON: COUNCILLOR C. LACELLE

DEPT. HEAD: RAYMOND BELANGER, CAO/TREASURER

TITLE: VMUTS

| <b>Draft By-Law</b> | $\mathbf{X}$ | Item | Poli | cy Recomr | nendation |
|---------------------|--------------|------|------|-----------|-----------|
| <br>                | <br>         |      |      |           |           |

#### Mayor D. Backer and Members of Council:

The Voyageur Multi-Use Trail System has made great strides in promoting Mattawa as a destination point for ATV and snowmobile groups. This group is working hard to put Mattawa on the map and is continually growing as a tourist attraction.

In 2004, VMUTS approached the Town to develop the Pine Street railroad crossing to provide their members with a safe and legal route to access their trails. At this time, VMUTS was willing to pay for the cost of the work to the crossing. The Town also entered into a Grade Crossing Agreement with Railink Canada Limited to create this project. The work was performed and an invoice was sent out for an amount totaling \$9,211.63, which the group paid \$3,500, leaving a balance of \$5,711.63. Unfortunately, they are out of funds and with the low budget revenues the group doesn't have enough monies to pay their outstanding debt to the municipality.

Council recognizes the positive outcomes of a safe legal crossing for pedestrians, ATV's and snowmobiles in addition to establishing a second access to the east end of town for motor vehicles. This newly constructed crossing helped to detour motor vehicles during the HWY17 construction and will be utilized in the future as an alternate route for highway traffic in case of an emergency.

#### **Recommendation:**

Be it resolved that because of the many positive outcomes of a safe railway crossing provided for the community, Council is recommending that VMUTS be exempt of the \$5,711.63 debt balance, and that this amount be written off from our accounts receivables.

Respectfully submitted

Councillor C. Lacelle

Date: TUESDAY, OCTOBER 13<sup>TH</sup>, 2015 Page No. 235

#### THE CORPORATION TOWN OF MATTAWA

**COMMITTEE: FINANCE** 

CHAIRPERSON: COUNCILLOR C. LACELLE

**DEPT. HEAD:** RAYMOND BELANGER, CAO/TREASURER

TITLE: FINANCIAL REPORT FOR THE MONTH OF SEPTEMBER

\_\_\_\_ Draft By-Law \_X\_ Item \_\_\_\_ Policy Recommendation

#### Mayor D. Backer and Members of Council:

That the disbursements for the month of September 2015 in the amount of \$659,406.78 be adopted as submitted.

Respectfully submitted

Councillor C. Lacelle